



ની સાક્ષરતા અને અંક દાન

No. SS/Civil/ 13052-13059



સમગ્ર શિક્ષા
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 24/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Jaycon
Plot no. 189/1, Nr. Ch- 6
Sector - 29,
Gandhinagar - 382030

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 6 School for School of Excellence at various Location in GANDHINAGAR district.**" under Package No. **SS/SOE/GAN/4358** for the contract price Rs. **19712860.00 (Rupees One Crore Ninety Seven Lakh Twelve thousand Eight hundred Sixty Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **GANDHINAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **GANDHINAGAR**

